

**DUE BEFORE MARCH 6TH TO CANADACUP@DIVING.CA**

PRELIMINARY ENTRY FORM

2024 CANADA CUP OF DIVING

MAY 2ND TO 5TH, 2024 | CALGARY, CANADA

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| **All participants MUST register with us in order to be able to participate in the event.**  Accommodations, transportation, and meals will be provided from April 28th (dinner) to March 6th (lunch)  for those who submit their information before **March 6th, 2024**.  For any questions or concerns, please contact us via email to canadacup@diving.ca. |

# CONTACT INFORMATION

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| --- | --- | --- | --- | --- |
|  |  |  |  |  |
| **COUNTRY:** |  |  | **3-LETTER COUNTRY CODE:** |  |

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| **FULL NAME:**  (MAIN CONTACT PERSON) |  |  | **EMAIL:**  (MAIN CONTACT PERSON) |  |
| **PHONE NUMBER :**  (MAIN CONTACT PERSON) |  |  | **ROLE:**  (MAIN CONTACT PERSON) |  |

# TEAM SIZE

|  |  |  |
| --- | --- | --- |
|  |  |  |
|  | **# Male(s)** | **# Female(s)** |
| **ATHLETE(S):** |  |  |
| **COACH(ES):** |  |  |
| **TEAM MANAGER(S):** |  |  |
| **JUDGE(S):**  Note. National Federations entering four (4) or more divers must provide at least one (1) judge. |  |  |
| **MEDICAL:** |  |  |
| **OTHER:**  Please specify roles below:  **\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_** |  |  |

# HOTEL REQUIREMENTS

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| --- | --- | --- | --- |
|  |  |  |  |
| **ROOM TYPE** | **# Room(s)** | **Arrival Date** | **Departure Date** |
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*Federation Stamp*

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| --- |
|  |
| President or General Secretary Signature |

Shape

Description automatically generated with medium confidence